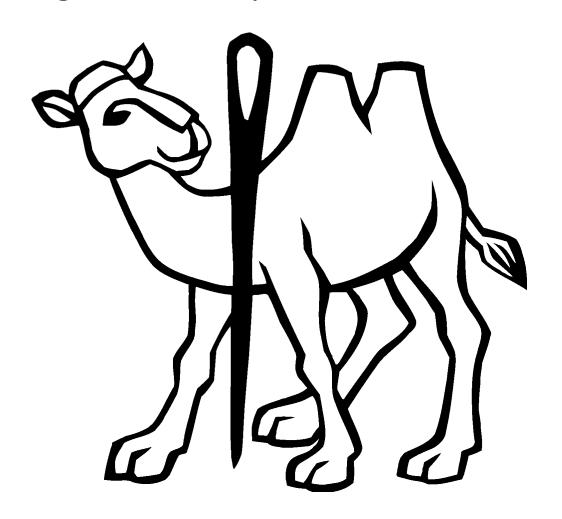
"Serving Christ as a welcoming community of grace, so all may know God's love."



ST. MICHAEL LUTHERAN CHURCH

GREENVILLE, SOUTH CAROLINA
ANDREA BATES, PASTOR
KYLE BATES, PASTOR

DAVID RHYNE, DEACON FOR MUSIC MINISTRY
ALL MEMBERS, MINISTERS

Twenty First Sunday After Pentecost
October 13, 2024

Evangelical Lutheran Worship ★ Holy Communion Setting One

❖ GATHER ❖

Let us silently prepare our hearts and minds for worship.

PRELUDE

Jesus, Priceless Treasure – Johann Sebastian Bach

WELCOME AND ANNOUNCEMENTS

You're invited to stand.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever. **Amen.**

Let us confess our sin and come to God for healing.

You're invited to kneel.

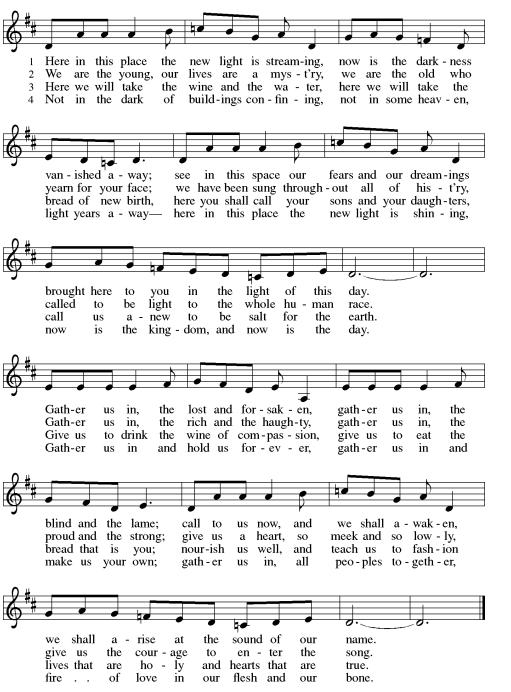
Silence is kept for reflection.

Gracious God,
have mercy on us.
We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.
The cravings at war within us
cause conflicts and disputes.
In our desire to be first
we make distinctions among ourselves.
We place the needs of the poor and the suffering last.
In your great mercy, forgive us our sins.
Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.
Amen.

God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of + Jesus Christ, the source of eternal healing, your sins are forgiven.

Amen.

You're invited to stand.



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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE





PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray. Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

Amen.

You're invited to sit.

CHILDREN'S SERMON

Pastor Andrea

FIRST READING Amos 5:6-7, 10-15

A reading from Amos

⁶Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. ⁷Ah, you that turn justice to wormwood, and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate, and they abhor the one who speaks the truth. ¹¹Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹²For Í know how many are your transgressions, and how great are your sins you who afflict the righteous, who take a bribe, and push aside the needy in the gate. ¹³Therefore the prudent will keep silent in such a time;

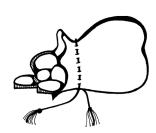
for it is an evil time.

¹⁴Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said.

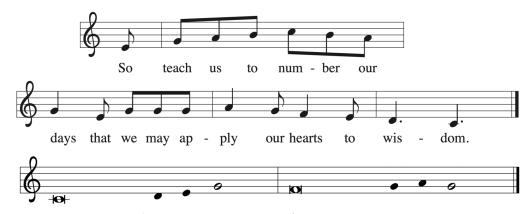
15 Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

Thanks be to God.



PSALM Psalm 90:12-17



12So teach us to num- | ber our days,
that we may apply our | hearts to wisdom.

13Return O Lord; how long | will you tarry?
Be gracious | to your servants. R

14Satisfy us by your steadfast love | in the morning;
so shall we rejoice and be glad | all our days.

15Make us glad as many days as you af- | flicted us,
and as many years as we suf- | fered adversity.

16Show your ser- | vants your works,
and your splendor | to their children.

17May the graciousness of the Lord our God | be upon us;
prosper the work of our hands; pros- | per our handiwork. R

SECOND READING Hebrews 4:12-16

A reading from Hebrews

¹²Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

Thanks be to God.

You're invited to stand.

GOSPEL ACCLAMATION



Choir: Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Repeat alleluia

GOSPEL Mark 10:17-31

The Holy Gospel according to St. Mark

Glory to you, O Lord.

¹⁷As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible,

but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

The Gospel of the Lord.

Praise to you, O Christ.

You're invited to sit.

SERMON Pastor Andrea

Silence is kept for reflection.

You're invited to stand.

HYMN OF THE DAY

Son of God, Eternal Savior

ELW 655



- 1 Son of God, e ter nal Sav-ior, source of life and truth and grace,
- 2 As you, Lord, have lived for oth ers, so may we for oth ers live.
- 3 Come, O Christ, and reign a mong us, King of love and Prince of peace;
- 4 Son of God, e ter nal Sav ior, source of life and truth and grace,



Word made flesh, whose birth a - mong us hal - lows all our hu - man race, Free - ly have your gifts been grant-ed; free - ly may your ser - vants give. hush the storm of strife and pas-sion, bid its cru-el dis - cords cease. Word made flesh, whose birth a - mong us hal - lows all our hu - man race:



you our head, who, throned in glo-ry, for your own will ev - er plead: Yours the gold and yours the sil-ver, yours the wealth of land and sea; By your pa-tient years of toil-ing, by your si-lent hours of pain, by your pray-ing, by your will-ing that your peo-ple should be one,



fill us with your love and pit - y, heal our wrong, and help our need. we but stew-ards of your boun-ty held in sol - emn trust will be. quench our fe-vered thirst of plea-sure, stem our self - ish greed of gain. grant, oh, grant our hope's fru - i - tion: here on earth your will be done.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

You're invited to kneel.

A brief silence.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace,

hear our prayer.

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace,

hear our prayer.

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace,

hear our prayer.

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely. Deliver the strength of your love and compassion to all who need it today. God of grace,

hear our prayer.

Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always. **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

You're invited to sit.

OFFERING

An offering is gathered for the mission of the church, including care of those in need.

OFFERTORY ANTHEM

Adult Choir

Take My Life, and Let It Be – Edvard Grieg, arr. Hal Hopson

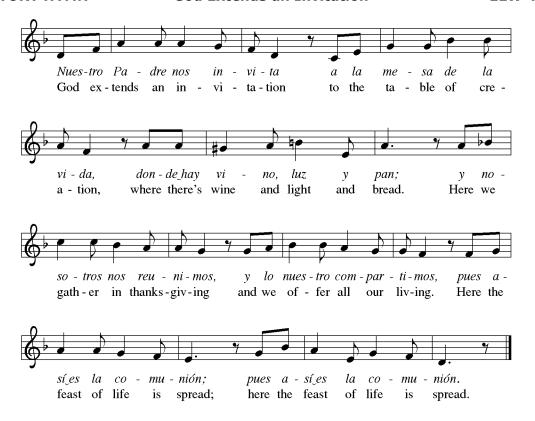
Take my life, and let it be Consecrated, Lord, to thee; Take my moments and my days; Let them flow in ceaseless praise.

Take my voice and let me sing Always, only, for my King. Take my lips and keep them true; Lord, may they always speak of you.

Take my thoughts, my very will, Your true purpose to fulfill. Take me, Lord, and yours I'll be, yours for all eternity.

Lord, in mercy, hear my plea, May I now your loved one be, Loving for your love to see; Oh, hear me, hear me, Lord.

You're invited to stand.



OFFERING PRAYER

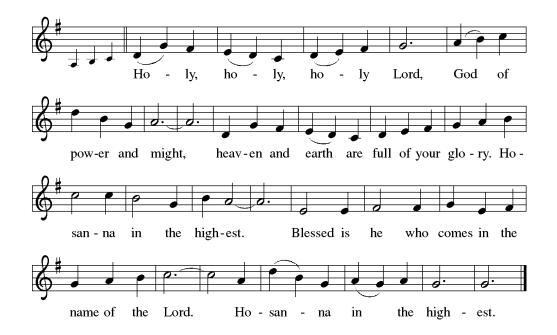
Let us pray. Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.

❖ MEAL ❖

GREAT THANKSGIVING

The Lord be with you. Lift up your hearts. Let us give thanks to the Lord our God. And also with you. We lift them to the Lord. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
Forever and ever. Amen.

INVITATION TO COMMUNION

Jesus welcomes you to this table. Come, here is your God.

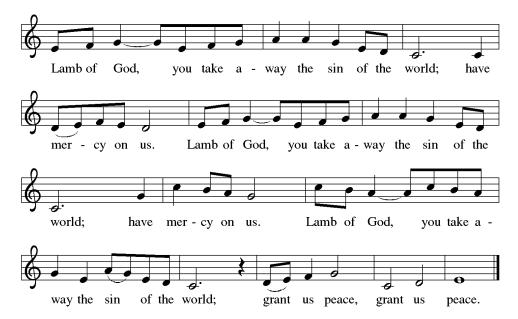
You're invited to sit.

COMMUNION

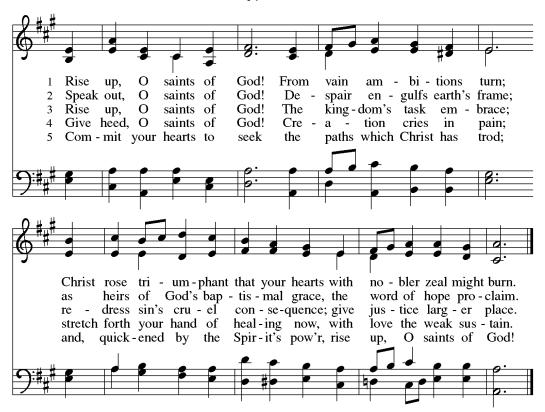
All are invited to the Lord's Table, following the direction of our ushers in the center aisle. Please kneel at the rail as able and we will offer bread and prefilled cups of either wine or white grape juice. Then, we will collect empty cups, and you may return to your seat by the closest side aisle.

Those unable to consume wine or bread/wafers are assured that the crucified and risen Christ is fully present for you in, with, and under each element. Gluten-free wafers are available by request.

COMMUNION SONG







You're invited to stand.

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

POST-COMMUNION PRAYER

Let us pray. Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. Amen.

❖ SENDING ❖

BLESSING

God all mighty, God most merciful + bless you, keep you, and give you peace. **Amen.**



- 1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
- 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
- 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je - sus' wis-dom, cost-ly cross, grave's shat - tered door, all at peace in health and free-dom, rac - es joined, the church made one. ours to use for home and kin-dred, and to spread the gos - pel word.



gift - ed by you, we turn to you, of - f'ring up our - selves in praise; Now di - rect our dai - ly la - bor, lest we strive for self a - lone; O - pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for - ev - er, gra-cious do - nor of our days. born with tal - ents, make us ser - vants fit to an - swer at your throne. heal - ing, teach-ing, and re - claim-ing, serv-ing you by lov-ing all.

DISMISSAL

Children are invited to join worship leaders at the entrance to the sanctuary for the dismissal, speaking the words "serve the Lord!"

Go in peace. Serve the Lord. Thanks be to God!

POSTLUDE

Galliard on "Gather Us In" - James Biery

